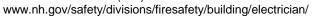


State of New Hampshire OFFICE OF THE STATE FIRE MARSHAL

BUREAU OF ELECTRICAL SAFETY AND LICENSING

Mailing Address: 33 Hazen Drive, Concord, NH 03305 Office: 110 Smokey Bear Boulevard, Concord, NH (603) 271-3748





| PLEASE BE ADVISI | ED THAT YOUR NEW HAN | MPSHIRE ELECTRICIA | N'S LICENSE <i>EXPIRES</i> | |
|-----------------------------|-------------------------------|--|---|--------------------|
| • | • | | vith the appropriate fee to the | |
| | | | <u>SE</u> . For licenses which have | |
| | | | or licenses which have EXP | PIRED OVER ONE |
| YEAR, licensee SHA | ALL REAPPLY and PASS | AN EXAMINATION | for a new license. | |
| | | | | |
| | | | 5 · 5 · 5 · 5 · 5 · 5 · 5 · 5 · 5 · 5 · | |
| NAME: | M. 111 T 1 | 7 . | DATE OF BIRTH: _ | |
| First | Midale Initial | Last | | |
| | | | | |
| LICENSE #: | N.H | I. JOURNEYMAN / MAS | STER / HIGH MEDIUM VO | LTAGE (circle one) |
| | | | | |
| | | | | |
| RESIDENCE ADDRESS | | MAILING ADDRESS | | |
| | | | | |
| Street | | Please indicate which: RR, Box and/or PO Box | | |
| | | | | |
| | 7' 0 1 | | 0 T' C 1 | |
| City, State, & Z | Lip Code | City, State | e, & Zip Code | |
| | | | | |
| Area Code & Phone #: (Work) | | (<i>Hom</i> e) | (Cell) | |
| | | | | |
| EMBLOWNENE OF | AMERICA CALCA A A | г 1 | 0.1 | |
| EMPLOYMENT ST | ATUS - Self-employed | Employee | Other | |
| Name of Employer | | | | |
| | | | | |
| Address of Company | or Employer | | | |
| | | | | |
| Name of 2008 NEC | Code Provider: | | Date course complet | ed: |
| 1,0001,00 | | | | |
| II h | | 4 h | anut (Dlassa sinala ana) | VEC |
| NO | convicted of a crime that has | a not been annuned by a c | court? (Please circle one) | 1 E3 |
| | preceding question is yes, | | | |
| ir the answer to the p | receding question is jes, | | | |
| (a) describe tl | he nature of the crime for wh | nich you were convicted; | | |
| | | | | |
| | | | | |
| | | | | |
| (b) the date of | f the conviction; | | | |
| (5) the date of | | | | |
| (c) the penalt | y imposed by the court; | | | |

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| (d) the terms of probation, if any, and the name, address and phone number of all probation officers; |
|--|
| and (e) any continuing court requirements |
| Have you ever had your licensure as an electrician suspended, revoked or otherwise sanctioned in any other jurisdiction? |
| (Please circle one) YES NO |
| If the answer to the preceding question is yes, please provide an explanation of the circumstances including but not limited |
| to the name and location of the licensing board, the date of the discipline or loss of license and the reason for the action. |
| |
| Signature Date |
| Original Signature Required |
| INCLUDE A PASSPORT SIZE PHOTO WITH YOUR RENEWAL FORM. |
| WE <u>CANNOT</u> ACCEPT CASH. ALL PAYMENTS MUST BE MADE BY CHECK. <u>ONE CHECK PER LICENSE</u> . MAKE CHECKS PAYABLE TO: TREASURER, STATE OF NEW HAMPSHIRE. FEES (3 year license): JOURNEYMAN: \$90.00 MASTER: \$210.00 HIGH MEDIUM VOLTAGE: \$135.00 |
| STATE OF NEW HAMPSHIRE RETURNED CHECK POLICY We may re-present your checks electronically for any check returned for insufficient or uncollected funds. Your returned check will not be provided to you with your bank statement, but you can get a copy by contactin your financial institution. Per RSA 6:11-a, a fee of \$25 or 5 percent of the face amount of the check, whichever is greater, plus bank fees, will be charged for each returned check and collected with a separate electronic transaction. |
| CORPORATIONS AND PARTNERSHIPS: All corporations or partnerships registered by the state of NH secretary of state, doing electrical installations in which the master electrician, directly in charge of all aspects of the electrical installations, has controlling interest may be licensed as a corporation or partnership as required by RSA 319-C:10. All other corporations or partnerships registered by the state of NH secretary of state, doing electrical installations shall be licensed as a corporation or partnership as required by RSA 319-C:10. The corporation or partnership shall have a NH master electrician currently licensed in NH who is directly in charge of all aspects of their electrical installations. |
| FOR DEPARTMENT USE ONLY Fee Received |
| Check Number |